Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

М

Livonia

48150

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026

| Bid Package # 1 | | | | | Lansing, Michigan | 48909 | | File Number 4 | 172 / 13328 . RAA |
|---|----------------|---------------|----------------|----------------|---------------------|-----------------------------|-----------------|------------------|--------------------------|
| Agency Name Scope | DOC/Alger C | | l Facility | | | Available Index Nur | Funds \$ | | |
| Bid opening date a | and time 12/10 | /2014 , 2: | 00 p.m. | Bid Expiration | Date 2/8/2015 | | | | |
| Director | SAE | 3 | Architect | Professiona | Services Industries | , Inc. | | | |
| BIDDER: | ÁWAR | D: FUN | IDS: | | | | | | |
| Low | | | equate | 鑁 | | | | | |
| Second | 2001 2001 | | vised W.O./M.O | | Additional Fund | s \$ | | | |
| Third | | | lendum | | | - , | | | |
| RECOMMENDATI | iON (Return to | Facilities A | dministration) | | | | | | · |
| REASON FOR PR | ROJECT (Must | be filled in) | | | | | | | |
| | | | | BIE |) SECURITY | | | | |
| | | | ☐ NOT I | REQUIRED | ▼ REQUIF | RED | | | |
| BIDDERS Lake State Roofing | _ | | Qualif | ed Dis. Vetera | n? Cert of | Awardability? | BOND % 5.00% | BID BOND Bond | BASE BID \$961,850.00 |
| 4101 N. Stephenso | | | | | | | | | |
| Iron Mountain | MI | 49801 | | | | | | | |
| Pranam GlobalTed 28980 Joy Road | ch, Inc. | | | | Yes | <u>expires</u> 9/12/2017 | 5.00% | Bond | \$1,183,000.00 |
| Livonia | MI | 48150 | | | | · , | | | |
| J.D. Candler Roofi 31111 Industrial Ro | | IC. | | | | | 5.00% | Bond | \$1,273,110.00 |

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Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| | | | | | Lansing, Michigan | 18909 | | File Number | 472 / 13427 | . RAA |
|---|-------------|---|-----------------------|---------------|------------------------|-----------------------------|------------------------|-----------------|--------------------|-------|
| | ire Alarm S | ey Correctiona System Upgra 0/2014 , 2:00 | des | id Expiration | Date 2/8/2015 | Available Index Nu | Funds \$ mber 66220 |) | | |
| Director | ■ SA | 3 | Architect | U.P. Engine | eers & Architects, Inc | | | | | |
| BIDDER: Low Second Third | AWAR | Adequ | iate ed W.O./M.O.P | | Additional Fund | s \$ | | | | _ |
| RECOMMENDATION | (Return to | Facilities Adr | ninistration) | | | | | | | • |
| REASON FOR PROJ | ECT (Must | t be filled in) | | | D SECURITY | · | | | | · |
| | | | ☐ NOT R | ы EQUIRED | D SECURITY REQUIF | RED | | | | |
| BIDDERS Wolverine Fire Protec G-8067 N. Dort Highw Mt. Morris | | - | Qualifie | d Dis. Veter | an? Cert. of | Awardability? | BOND % 5.00% | BID BON Bond | D BASE \$259,74 | |
| J. Ranck Electric, Inc. 1993 Gover Parkway | MI | 48858 | | | | | 5.00% | Bond | \$287,49 | 8.00 |
| Mt. Pleasant | | | | | | | | | | |
| Master Electric, Inc. 2350 W. M-61 Gladwin | MI | 48624 | | | Yes | <u>expires</u> 5/19/2017 | 5.00% | Bond | \$320,5 5 | 0.00 |

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PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026

| Bid Package #1 | | | | | Lansing, Mich | igan 48909 |) | | File Number 591 | / 14297 . AGY |
|---|-----------|-------------|--|--------------|--------------------|--------------|----------------------------|--------|--------------------------|--------------------------|
| Agency Name Scope Bid opening date ar | Remove | and Replac | | | tion Date 2/8/2015 | | Available Fu Index Numb | | | |
| Director | | SAB | Architect | | | | | | | |
| BIDDER: Low Second | <u> </u> | | FUNDS: Adequate Revised W.O./M.C | | Additiona | Funds \$ | | _ | | |
| Third | 8.000 | 3 | Addendum | | | | | | | |
| RECOMMENDATION REASON FOR PRO | | | | | | | | | * . | |
| TEASON FOR THE | | | | | | | | | | |
| | | | | | BID SECURITY | | | | | |
| | | | ☐ NOT | REQUIRED | D ☑ R | EQUIRED | | | | |
| BIDDERS American Hoist Air 4526 East Shore Di | | | Quali | fied Dis. Ve | teran? 🚆 🚃 = Ce | ert. of Awar | dability? | BOND % | BID BOND Not Provided | BASE BID \$150,200.00 |
| Caledonia | MI | 49316 | | | | | | | | |
| TJM Services, LLC 2745 Alyssa Lane | | 49010 | | | | | | 5.00% | Bond | \$152,200.00 |
| Allegan | MI | 49010 | | | | | | | | |
| Shouldice Brothers 182 Elm Street | Sheet Met | al Works, I | nc. | | , | | | 5.00% | Bond | \$182,236.00 |
| Battle Creek | MI | 49014 | | | | | | | | |

Bid Package #1

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Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| | | | | | | | | |
|---------------------------------------|----------------|------------------|--------------------|---------------------------------------|-----------------|-------------|------------|--------------|
| Agency Name | MDOT/Plain | well Maintenand | ce Garage | | Available Fund | s\$ | | |
| Scope | Remove and | l Replace Hoist | | Index Number | 30125 | | | |
| Bid opening date a | and time 12/10 | /2014 , 2:00 p | .m. Bid Expirati | on Date 2/8/2015 | | | | |
| Director | ■ SAE | 3 | Architect _ | | | | | |
| BIDDER: | AWAR | D: FUNDS: | | • | | | | • |
| Low | 22 | Adequat | e 😰 | | | | | |
| Second | | - | W.O./M.O.P. | Additional Funds | Б | | | |
| Third | | Addendu | _ | | | - | | |
| RECOMMENDAT | ION (Return to | Facilities Admin | sistration) | | | | | · |
| | | • | | | | | | |
| REASON FOR PF | ROJECT (Must | be filled in) | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | |
| • | • | | • | | | • | | |
| | | | | BID SECURITY | | | | |
| | | | ☐ NOT REQUIRED | ✓ REQUIRED |) | | | |
| BIDDERS 127 | | | Qualified Dis. Vet | eran? Cert. of Aw | ardability? 🚄 B | MD % | BID BOND | BASE BID |
| American Hoist Ai | | | | | | | Check | \$148,500.00 |
| 4526 East Shore [Caledonia | | 49316 | | | 00 | 02131608 | \$7,425.00 | |
| | IVII | 49310 | | | | | | |
| TJM Services, LLC 2745 Alyssa Lane | | | | | 5. | 00% | Bond | \$149,700.00 |
| Allegan | | 49010 | | | | | | |
| Shouldice Brothers | s | · | | | 5.0 | 00% | Bond | \$182,236.00 |
| 400 West Dickmar | | | | | | | | +, |
| Pattle Creek | | 40037 | | | | | | |

File Number 591 / 14315 . AGY